

## **Board of County Commissioners Agenda Request**

2C
Agenda Item #

**Requested Meeting Date: 7/22/2025** 

Title of Item: EFT Report **Direction Requested Action Requested: REGULAR AGENDA** Approve/Deny Motion Discussion Item **CONSENT AGENDA** Adopt Resolution (attach draft) Hold Public Hearing\* INFORMATION ONLY \*provide copy of hearing notice that was published **Department:** Submitted by: Lori Grams **County Treasurer Estimated Time Needed: Presenter (Name and Title): Summary of Issue:** EFT Report thru 7/15/2025 **Alternatives, Options, Effects on Others/Comments: Recommended Action/Motion: Financial Impact:** No Yes *Is there a cost associated with this request?* What is the total cost, with tax and shipping? \$ Is this budgeted? Yes No Please Explain:

## **ELECTRONIC FUNDS TRANSFER**

Thru July 15, 2025 Board Meeting July 22, 2025

Abstract Number	Date	Amount	Reason	
22335	7/3/2025	\$52,396.96	<b>Commissioner Abstract</b>	
22336	7/3/2025	\$336,141.45	<b>Auditor Abstract</b>	
22337	7/3/2025	\$32,789.93	<b>Auditor Abstract</b>	
22338	7/3/2025	\$6,986.70	Manual Abstract	
22339	7/10/2025	\$1,775.09	<b>Auditor Abstract</b>	
22340	7/11/2025	\$946,346.99	Payroll Abstract	
22341	7/11/2025	\$7,426.07	<b>Auditor Abstract</b>	
22342	7/15/2025	\$62,694.00	<b>Auditor Abstract</b>	
22343	7/11/2025	\$32,142.87	Manual Abstract	
			Manual Abstract	

\$0 Voids/No ACH

\$1,478,700.06

S:Board Report:2025 EFT Board Report Thru Date